## **Fiscal Court Orders**

Oct. 7, 2014 REGULAR SESSION OF NELSON FISCAL COURT Book 37 Page 413

#### \*\*ROAD DEPARTMENT

County Engineer Jim Lemieux reported on on-going Road Department work, including bushhogging, boom mowing, completion of hot mix patching to date, and on work on ditching and cross-drain pipes.

## \*\*LANDFILL/SOLID WASTE

Landfill Brad Spalding 1) reported that the Road Department had done dirt hauling for the landfill for three days; and 2) updated Court members on progress on construction of the Landfill Mechanics' Building.

## LG&E EASEMENTS - INDUSTRIAL PARK

Jim Lemieux explained need for easements related to the Louisville Gas and Electric gas line being extended onto the County's Industrial Park property. Following Court's viewing of platted easements, and following discussion of location of easements, on motion of Bernard Ice, second of Jeff Lear, by affirmative vote of all Court members present, IT IS HEREBY ORDERED to approve easements to Louisville Gas and Electric related to their natural gas line to Nelson County Industrial Park.

#### OTHER BUSINESS

\*\*ROADSIDE CLEANUP - Judge Watts announced that the fall roadside cleanup sign-ups will begin Oct. 9.

\*\*4-H APPRECIATION PROCLAMATION



## Proclamation

WHEREAS. Since 1909 Kentucky 4-H has been and continues to be a leading organization in preparing hundreds of thousands of Kentucky youth to lead meaningful, successful and productive lives; and

WHEREAS. The 4-H Youth Development program is an educational program of the
University of Kentucky Cooperative Extension Service and is supervised on the
county level by the Extension 4-H staff along with the help of local volunteer 4-H
leaders who are outstanding men and women in the communities; and

WHEREAS, Nelson County's 2,750 4-H participants and 250 volunteers are celebrating 109 years of positive youth development programming; and

WHEREAS, The purpose of 4-H club work is to give equal training to the Head, Heart, Hands, and Health of young people and to help prepare them to be better citizens and leaders for the future; and,

THEREFORE, I, Dean Watts, Nelson County Judge Executive, do hereby proclaim recognize the members, volunteer leaders, and staff of Kentucky 4-H by proclaiming Sunday, October 5, through October 11, 2014

## BARDSTOWN, NELSON COUNTY 4-H WEEK

And urge the youth of our city and county to take advantage of this opportunity to become involved in the **4-H** program.

Nelson County Government

Deun Wath Dean Watts, Judge Executive

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Oct. 7, 2014 REGULAR SESSION OF NELSON FISCAL COURT Book 37 Page 414

\*\*RESOLUTION - JACK ALLEN



#### Resolution

Whereas, Jack R. Allen has been an agent with Kentucky Farm Bureau for over 50 years in Nelson County, Kentucky, and;

Whereas, Jack R. Allen has contributed to the business and civic community in Nelson County while serving as the local Farm Bureau agent, and;

**Whereas,** Nelson County Farm Bureau will be honoring Jack R. Allen with an open house and celebration on Friday, October 17, 2014.

**Therefore,** I, Dean Watts, County Judge Executive for Nelson County, do hereby proclaim Friday, October 17, 2014, as Jack R. Allen Day in Nelson County and request that all citizens participate in said open house and celebrate this day!

This resolution was adopted by the Nelson Fiscal Court at the regular meeting on October 7, 2014.

**Nelson Fiscal Court** 

Dean Watts, County Judge Executive

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### CLOSED SESSION

On motion of Bernard Ice, second of Jeff Lear, by affirmative vote of all Court members present, IT IS HEREBY ORDERED to go from regular session and to convene in closed session as regulated by KRS 61.810 (See Page 403).

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Reconvening following closed session, on motion of Jerry Hahn, second of Bernard Ice, by affirmative vote of all Court members present, IT IS HEREBY ORDERED to return to regular session.

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There being no further business, on motion of Bernard Ice, second of Jerry Hahn, by unanimous vote of Court members present, IT IS HEREBY ORDERED to adjourn the Oct. 7 session of Nelson Fiscal Court.

DEAN WATTS, NELSON COUNTY JUDGE-EXECUTIVE